Orientation Program Evaluation

STUDENTS

Please use a #2 pencil to mark this form.

No.2

Completely darken the ovals you select.

STUDENTS

Thank you for participating in today's orientation program. In order to continuously improve our orientation services, we ask that you rate each of the activities listed below. Your responses are greatly appreciated.

| PROGRAM SCHEDULE RATING SCALE | | | | | OVERALL IMPRESSIONS | | |
|--|--|--------|---|-------|--------------------------------|-------------------------------|---|
| 1=Poor; 2=Fair; 3=Average; 4=Good; 5=Excellent | | | | ent | Student Orientation Staff: | | |
| DAY 1 | | | | | | O Poor | |
| 9:00am | Check-In | 1 | 2 | 3 | 4 | 5 | ○ Fair |
| 9:30am | Destination State University | 1 | 2 | 3 | 4 | 5 | ○ Average |
| 10:30am | Resource Fair | 1 | 2 | 3 | 4 | 5 | ○ Good |
| 11:30am | Lunch | 1 | 2 | 3 | 4 | 5 | C Excellent |
| 1:00pm | Orientation Kick-off | 1 | 2 | 3 | 4 | 5 | |
| 2:10pm | Group Meeting #1 - Get Connected | 1 | 2 | 3 | 4 | 5 | Orientation Program: |
| 3:10pm | Group Meeting #2 - Academic Succe | SS 1 | 2 | 3 | 4 | 5 | Poor |
| • | | | | | | | ○ Fair |
| I was satisfied with the information I received on | | | | | | ○ Average | |
| General Education, academic policies/procedures | | | | | | ◯ Good | |
| | | | | 4 | 5 | © Excellent | |
| I knew what courses I needed to take after | | | | | | ODJENIE ATTONI DIATE: | |
| attending the advising session. 1 2 3 4 5 | | | | | 5 | ORIENTATION DATE: | |
| I understand the schedule that was give to me by | | | | | | ◯ June 18-19 | |
| | | | | | 5 | ☐ June 21-22 | |
| The advising session helped me learn how to | | | | | | | ☐ June 28-29 |
| | er for courses. | 1 | 2 | 3 | 4 | 5 | ☐ July 9-10 |
| Overa | ll, I was pleased with the advising sess | ion. 1 | 2 | 3 | 4 | 5 | ☐ July 12-13 |
| 1 | | | | | | | ☐ July 16-17 |
| 5:10pm/ | Special Interest Session | | | | | | ☐ July 23-24 |
| 5:45pm Please mark and rate the sessions you attended: | | | | | | ☐ July 30-31 | |
| A Sneak Peek 12345 | | | | | | | |
| | | | | 1 | 12345 Was this date convenient | | |
| | | | | | 234 | | for you? |
| Educational Opportunity Program | | | | | 234 | | ☐ Yes ☐ No |
| Expand Your Horizons Through Study Abroad Programs | | | | | 12345 | | If not, what date would have |
| Fuel Your Life: Fast Tips to Eating Well on Campus | | | | 12345 | | | 1 not, what date would have been better: |
| Go Greek! Fraternity and Sorority Life 12345 | | | | | | | |
| Got Worry? | | | | | | | |
| Housing for U.S. and International Students 12345 | | | | | | | Do you have a computer in your home? |
| ■ I Have to Pick a Major - Now What? 12345 | | | | | | | |
| ■ Involvement and Leadership Opportunities. Get Involved! 12345 | | | | | | your nome: | |
| Stepping into Academia ① 2345 | | | | | | | |
| Succeeding as an NCAA Student Athlete 12345 | | | | | | | |
| University Housing Services 12345 | | | | | | | How frequently do you use |
| University Library - Your Key to Academic Success 12345 | | | | | | email? | |
| YOU, and the Community12 | | | | 234 | 5 | O Daily | |
| ' | | _ | | | | | ○ 3-5 times/week |
| 6:30pm | Dinner | 1 | 2 | 3 | 4 | 5 | Biweekly |
| 7:15pm | Group Meeting #3 | 1 | 2 | 3 | 4 | 5 | Monthly |
| 8:00pm | Group Meeting #4 | 1 | 2 | 3 | 4 | 5 | ○ Not at all |
| 9:00pm | Group Meeting #5 | 1 | 2 | 3 | 4 | 5 | |
| 9:30pm | Evening Entertainment and Activities | 1 | 2 | 3 | 4 | 5 | Do you wish to receive |
| N. 44 2 | | | | | | information about involvement | |
| DAY 2 | 5 16 1 | _ | | | | | opportunities via email? |
| 7:30am | Breakfast | 1 | 2 | 3 | 4 | 5 | |
| 9:00am | Advising & Registration | 1 | 2 | 3 | 4 | 5 | ☐ Yes ☐ No |
| ' | | | | | | | |